Express Mailing Label No.: B Pate of Deposit: November 8, 2002

cet No. 18242-511 (VI-1

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANTS:

Fast, et al.

SERIAL NUMBER:

10/036,768

**EXAMINER:** 

Not Yet Assigned

FILING DATE:

November 6, 2001

ART UNIT:

1614

For:

METHODS AND REAGENTS FOR EXTRACORPOREAL

IMMUNOMODULATORY THERAPY

#### **BOX IDS**

Commissioner for Patents Washington, D.C. 20231

#### TRANSMITTAL LETTER

Transmitted herewith for filing in the present application are the following documents:

- 1. Supplemental Information Disclosure Statement (one pages in duplicate)
- 2. Modified Form 1449 (one page in duplicate)
- Copies of References C24-C26; and 3.
- Return Postcard 4

The Commissioner is authorized to credit any overpayment or charge any deficiencies to Deposit Account No. 50-0311, Reference No. 18242-511(VI-11). A duplicate copy of this transmittal letter is enclosed.

If the enclosed papers are considered incomplete, the Mail Room is respectfully requested to contact the undersigned collect at (617) 542-6000, Boston, Massachusetts.

Respectfully submitted

Ivor R. Elrifi, Reg/No. 39,529 David E. Johnson, Reg. No. 41,874

Attorneys for Applicants c/o MINTZ, LEVIN One Financial Center

Boston, Massachusetts 02111

Tel: (617) 542-6000 Fax: (617) 542-2241

PATENT TRADEMARK OFFICE

Express Mailing Label No.: EV 501601US

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TECH CENTER 1600/2900

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### SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Pursuant to the duty of disclosure, Applicants hereby make of record the documents listed below and on the attached modified Form PTO-1449 (submitted in duplicate) in the aboveidentified application, copies of which are enclosed.

This Supplemental Information Disclosure Statement is been filed before the mailing date of a first Office Action on the merits in the above identified case. Accordingly, no fee or certification is believed required. However, please charge any fees that may be due, or credit any overpayment of same, to Deposit Account No. 50-0311 Reference No. 18242-511 (VI-11).

Respectfully submitted,

David E. Johnson, Reg. No. 41/874

Attorney for Applicants c/o MINTZ, LEVIN

One Financial Center

Boston, Massachusetts 02111

Tel: (617) 542-6000 Fax: (617) 542-2241